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**WBU-ICEVI Joint Assemblies 2020**

**19-24 June 2020**  •  **Marriott Hotel, Madrid, Spain**

**ICEVI PAPER PRESENTATIONS – 23rd and 24th June 2020**

**Theme:**

**Education for All Children with Visual Impairment: Turning SDG4 and UNCRPD Commitments into Action**

**ABSTRACT FORM**

**1. Lead Presenter** (contact person for all communication)

Title (Prof., Dr., Mr., Ms., Mrs.) :

First Name and Surname :

Centre/Institute :

Position :

Street Address and City/Region :

Country and Postal/Zip Code :

Contact Telephone number/s :

Fax and/or email :

**2. Co-presenters** (if more than two presenters, please add additional information)

Title (Prof., Dr., Mr., Ms., Mrs.) :

First Name and Surname :

Centre/Institute :

Position :

Street Address and City/Region :

Country and Postal/Zip Code :

Contact Telephone number/s :

Fax and/or email :

**3.** If the Lead Presenter is not the key person for communication, please provide details of the contact person:

**When completing the following sections, please select the option of your choice by placing an ‘X’ between the square brackets.**

**4. Type of presentation** (please select)

[ ] 4.1 Oral Presentation – Panel Session

[ ] 4.2 Interactive Workshop Presentation

[ ] 4.3 Video Presentation

[ ] 4.4 Poster Presentation

**5. Preferred format** (please select your preferred option)

[ ] 5.1 Regular Print (N12)

[ ] 5.2 Large Print (N18)

[ ] 5.3 Electronic

[ ] 5.4 Other (please describe)

**6. Preferred communication method for updates prior to ICEVI Days** (please select)

[ ] 6.1 Email (this option is preferred by the ICEVI Programme Committee)

[ ] 6.2 By post or Facsimile (please select this option if you do not have email access)

**7. Has this presentation or paper been presented elsewhere?**

[ ] Yes

[ ] No

**8. Title for Presentation** *(in 25 words or less)*

**9. Abstract** *(Written in English, in 250 words or less)*

* Purpose of presentation:
* Key Objectives (minimum of 3):
* Presentation Outline:

**Please email or post this Official Abstract Form by September 30th 2019 to:**

**Dr. M.N.G. Mani**, CEO, ICEVI Secretariat

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